

Mountain Country Rod and Gun Club



P.O. Box 813 Murphy, North Carolina 28906-0813

<http://www.mountaincountryrodandgunclub.com>

Objectives

- To provide a safe, clean place for the people of our area to participate in shooting practice and competition.
- To teach safe shooting discipline and sportsmanship to the youth of our area.
- To foster competition among our members and the general public through shooting events and fishing tournaments.
- To encourage good environmental use of our waters and land.

Activities

- Worked extensively with the USFS and local volunteers in the construction of the Panther Top Shooting Range
- Members only shooting events
- Fishing tournaments
- Participate in the annual Scott Hogsed Memorial Youth Conservation Day
- Sponsored a qualification shooting for the Chattanooga Boy Scouts Troop
- Host an annual Christmas dinner including family and friends
- Sponsored members to attend NRA approved range-masters school

Shooting Range Rules

- 1. All firearms on any range property, but not on the firing line, are to remain unloaded with actions open and magazines out at all times. When the range is “HOT”, loaded firearms shall beat the firing line ONLY and will be pointed down range at all times.**
- 2. When any range is called “COLD”, all firearms will be removed from the benches with the actions open and the magazines out. NO FIREARM WILL REMAIN LOADED OR BE HANDLED WHILE PEOPLE ARE DOW RANGE. This includes sight adjustments, loading magazines, or handling the firearm in any way for any reason.**
- 3. Eye protection is mandatory by everyone in the firing line area when the range is “HOT.” Hearing protection is encouraged for everyone.**
- 4. Any “CEASE FIRE” or “RANGE COLD” command is to be obeyed immediately. Clear actions and remove all firearms from benches.**
- 5. ALCHOHOLIC BEVERAGES ARE NOT PERMITTED ON ANY RANGE PROPERTY.**
- 6. When not shooting, keep the muzzle up in the racks and pointed in a safe direction.**
- 7. NO CAN OR BOTTLE TARGETS ALLOWED.**
- 8. DO NOT PICK UP ANYONE ELSE'S FIREARM UNLESS YOU HAVE THEIR PERMISSION.**
- 9. All litter, targets, and shell cases should be disposed of properly.**
- 10. No one under the age of 18 years shall be on the range or the firing line without the direct supervision of an adult.**

TROUT, BREEM, AND CATFISH TOURNAMENT RULES
WILL BE SET IN ADVANCE OF AND ACCORDING TO
THE TYPE OF EVENT HELD

BASS TOURNAMENT FISHING RULES

1. **No alcoholic beverages at any time during an event**
2. **All boats will be inspected for Life Jackets, horn, fire extinguisher, and throw cushion.**
3. **Life jackets MUST be worn when the boat is under power (GAS ENGINE)**
4. **Tournaments will be boat tournaments(TOTAL WEIGHT)**
5. **Limit 5 fish, small or large mouth, per person, 12” long.**
6. **Start of the tournament will be by DRAW.**
7. **Start of Tournaments will be FIRST LIGHT time by the fish master**
8. **Artificial bait ONLY and FISHING LICENSE REQUIRED.**
9. **Late boat return will be disqualified.**
10. **No dead fish will be weighed, ONE POUND PENALTY FOR DEAD FISH.**
11. **ALL FISH WILL BE RELEASED.**
12. **ALL MUST SIGN WAIVER TO PARTICIPATE IN EVENT.**
13. **Fish master will decide fees and paybacks.**

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Application for Membership (Please Print Clearly)

Name _____

Address _____

City, State, Zip _____

Phone _____

E-mail Address _____

Date of Birth (*Optional for NRA renewal research purposes*) ___/___/___

Alternate Address for Part-Time Resident

Address _____

City, State, Zip _____

Phone _____

National Rifle Association (NRA) Status

___ Life Member ___ Yearly Member

NRA Membership # _____

Expiration Date ____/____/____

Are you interested in joining the NRA if you are not a member?

Yes ___ No ___

NRA Training Counselor _____

NRA Coach _____

NRA Instructor _____

If NRA Instructor, what discipline(s)?

Shooting Interest

Target ___ Hunting ___ Reloading ___

Collecting ___ Competition Shooting ___

Firearm Interest

Pistol ___ Rifle ___ Shotgun ___ Black Powder ___

Fishing Interest

Stream ___ Lake ___ Boat ___ Fly ___ Competition ___

Committees

Would you be willing to serve on a club committee?

Yes ___ No ___

If yes, please specify field of interest.

Dues will be collected at the time your application is submitted.

Annual Dues: \$24.00 Cash ___ Check ___

Signature of Applicant

Date

Signature of applicant acknowledges the reading of the rules accompanying this application, and that the above information is correct and was obtained with my permission.

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